

**14,741** On the motion by Martin, second by Latham, for the Court to approve payroll and personnel; no one opposed **Motion carries.**

**VII. EXECUTIVE SESSIONS**

1. None

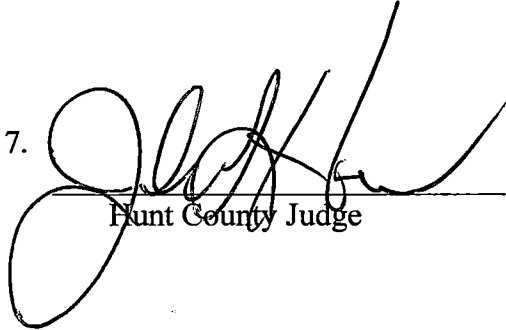
**VIII. TAKE ANY ACTION ON ANY ITEM DISCUSSED IN EXECUTIVE SESSION AS NEEDED.**

\_\_\_ None

**IX. ADJOURN**

**14,742** On the motion by McMahan, second by Evans, for the Court to adjourn at 11:09 a.m. No one opposed **Motion carries.**

Minutes approved the 8 day of August, 2017.

  
Hunt County Judge

Attest:  
  
Hunt County Clerk

